

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO. 65

Jackson, Mississippi, Thursday, October 11, 1951

NEW SERIES—VOLUME 31—NO. 40

Catholics Lead In D. P. Immigration

WASHINGTON — Of the 258,105 displaced persons who had arrived in this country up to August 10, 80 percent of the displaced persons of "German Ethnic Origin" were Catholic and 45 percent admitted under Section 2 of the DP Act were of that faith, according to a report released by the Displaced Persons Commission.

A statistical breakdown follows:
Total arrivals to August 10, 1951, Eligible Displaced Persons, Section 2, 256,643 persons. Religious affiliation: Catholic 114,681, 45 percent; Protestant, 88,061, 34 percent; Jewish, 50,809, 20 percent; Other and unknown, 3,092, 1 percent.

Total arrivals to August 10, 1951, persons of German Ethnic Origin, Section 12 (a), 1,462. Religious affiliation: Catholic, 1,173, 80 percent; Protestant and Orthodox, 289, 20 percent.

There are several reasons for the low percentage of Protestants and Baptists among the displaced persons who have arrived, according to Charles R. Gage, Southern Baptist Displaced Persons resettlement director. "In the first place, only three out of ten displaced persons in the camps are Protestant, and it is only natural that this percentage should be reflected in the total number of displaced persons resettled. In the second place, Protestants in general, and Baptists in particular, have been slow in providing the necessary assurances to help their brothers and sisters in Christ to immigrate."

A number of Baptist displaced persons are still in the camps in Europe and anxiously watching the calendar as the end of the displaced persons program approaches. They are wondering if Baptists in America will respond in time with the necessary assurances of jobs, housing, etc., to help them get a new start in life. The number of displaced persons in the camps is greatly reduced now, and the Displaced Persons Office is no longer able to nominate persons to fill all opportunities offered. No more

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Baptists Who Spurned Gov't Funds Launch Hospital Addition

WINSTON-SALEM, N. C. —(RNS)—Work on the construction of an eight-story addition to the Baptist Hospital here, for which Baptists turned down government grants, was officially launched at ground-breaking ceremonies.

The addition, costing \$1,700,000, was started after Baptist leaders undertook to raise the additional money themselves. They rejected government funds as violating the principle of church-state separation.

Miss. Baptist Church Property 1950 Investments Near \$40,000,000 1950 Increase Brings Value to \$29,574,928

Mrs. Dollie Satcher Wills Part Of Estate To Baptist Causes

When should a Christian begin tithing? How long should he continue?

These questions seem to have been answered by a provision in the will of the late Mrs. Dollie L. Satcher of Heidelberg, Miss.

Ten per cent of the Satcher estate has been set apart for religious work as follows: five per cent to her home (Baptist) church; three per cent to the Baptist Orphanage, Jackson; and two per cent to the New Orleans Baptist Theological Seminary.

The actual value of the estate is not known, since both oil and other minerals are either known or thought to be on some of the property. Farm land lies in the midst of a producing oil field. Mineral rights to property in Heidelberg is now paying \$90 a month.

"This is certainly one way that a tither may continue to tithe," says Dr. Roland Q. Leavell, New Orleans Seminary president. "By writing it into his will a Christian can keep his money at Christian work even after death."

Baptist Hour To Be Heard By One Million Laymen

In connection with the observance of Layman's Day in all Southern Baptist Churches on Sunday, October 14, the nation-wide Baptist Hour will have a special broadcast for its 260 stations. Charles Wellborn's message, "MEN FOR THE MOMENT," will be prepared especially for laymen.

Lawson Cooke, secretary of the Southern Baptist Brotherhood has said that

his organization will have a million men listening to their radios for the special program.

Mr. Wellborn will discuss world conditions and problems today, and will tell how consecrated Christian business men can help improve things. His message will end with a challenge to laymen, and a prayer that God will give us such men.

Minister's Retirement Plan Important Notice

The Mississippi Baptist Convention Board has approved the plan whereby The Relief and Annuity Board of the Southern Baptist Convention will assume responsibility for remittances and receipts in the Ministers Retirement Plan and the Widows Supplemental Annuity Plan. Within a few days each member should receive a letter of instructions. If you do not receive this letter before October 15, 1951 please notify them. You should continue mailing remittances to your state secretary until October 31, 1951. All member and church dues mailed on or after November 1, should be sent to the Relief and Annuity Board of the Southern Baptist Convention, 500 Baptist Building, Dallas, Texas.

Cooperative Program Gifts to Date Near Six Million Dollar Mark

NASHVILLE, Tenn.—(BP)—Southern Baptists have given \$5,843,763 for the support of Convention-wide agencies and causes through the Cooperative Program this year. The total includes the \$673,802 given in September.

In addition to Cooperative Program funds, \$88,747 was channeled through the offices of the Executive Committee

in Nashville as designated gifts for particular causes. The total to date for designated gifts is \$3,768,079.

Including both Cooperative Program receipts and designated gifts, Southern Baptists have given more than \$1,200,000 more to Convention causes during the first nine months of 1951 than for the same period in 1950. The 1951 total to date of all gifts is \$9,611,843.

NASHVILLE, Tenn.—(BP)—Mississippi Baptists invested nearly four million dollars in church property in 1950, according to figures released by the Southern Baptist Department of Survey, Statistics and Information of the Sunday School Board in Nashville. The 1950 increase brings total property value of Baptist churches in Mississippi to \$29,574,928. Largest percentage increase was reported in the village churches, in towns of less than 500.

Property of Southern Baptist churches reporting from throughout the convention territory last year was valued at \$645,271,741, nearly \$97,000,000 more than the 1949 figure.

City churches—those in towns of more than 2,500 population—showed the greatest gain in property value, an 18.9 per cent increase over the preceding year. The increase raised values of city church property in 1950 at \$405,112,473. All of the 22 states showed increase in city church property values. Highest increase was a 41 per cent gain in Oregon.

Churches in small towns and the open country showed gains of 17 per cent in property value. The churches in towns of 500 to 2,500 population are valued at \$102,501,010; while Baptist churches in the open country report property valued at \$90,414,937.

Village churches—those in populated towns of less than 500—have a total valuation of \$47,243,321, a 9.5 per cent gain over the 1949 level.

—BR—

Canadians Persecute Baptists In Quebec

Persecution of Baptists in Val D'Or, Quebec, Canada, continues. Two Regular Baptists who attempted to hold a street meeting there have been sent to jail for two months under a charge of violating traffic laws. Rev. Lorne T. Heron, pastor of Val D'Or church, and a student at the Central Seminary, Toronto, have been jailed at Amos, Quebec. It was the fourth sentence for Mr. Heron, who had been released from the Abitibi county jail only a few days before his latest arrest after serving a two-month sentence imposed for a similar offense in June. Meanwhile, Rev. Leslie Barnhart, pastor of the Regular Baptist church at nearby LaSarre, charged that he had been given a "rough time" the same evening as he sought to conduct his usual

(Continued on Page 2)

**CIRCULATION THIS WEEK 71,489
ONLY 511 NEEDED TO REACH 72,000**

State Missions In Action

By CHESTER L. QUARLES
Executive Secretary

The extent of our Mississippi Baptist State Missions Program is tremendous. Our state is a 50-50 state, which means that 50 per cent of the Cooperative Program money is used within the bounds of our own state and 50 per cent is given to the worldwide mission program of Southern Baptists. The utilization of our State Mission money, therefore, is a sacred trust.

RESPONSIBILITY

The Convention Board is charged by the Convention itself with the responsibility of allocating properly the mission money. Its members faithfully and prayerfully seek to find God's will in these significant matters. In 1951 the Cooperative Program money is divided as follows: Southwide causes—50 per cent; State causes—50 per cent. The money for southwide causes is sent directly to the Executive Committee of the Southern Baptist Convention and divided by them and sent to the various Southern Baptist Convention agencies and institutions according to the authorization of the Southern Baptist Convention. The 50 per cent for State causes is divided as follows: State Missions—22 per cent; Christian Education—20 per cent; Orphanage—four per cent; Ministerial Education—two per cent; Baptist Foundation—one per cent; Baptist Hospital—one per cent.

STATE MISSION BUDGET

The "state mission" allocation covers 34 different objects which come under the direction of the Convention Board and its employees. The State Mission Budget is as follows:

STATE MISSION BUDGET 1951	
1. Church Bldg. Evangelism	\$ 10,000.00
2. Negro Work	13,500.00
3. Indian Work	2,000.00
4. B. S. U. Campus	14,000.00
5. B. S. U. Dept.	10,000.00
6. Sunday School Dept.	20,000.00
7. B. T. U. Dept.	20,000.00
8. Evangelistic Conference	1,200.00
9. Historical Society	500.00
10. Board Retirement Plan	26,000.00
Pastors Dues	
Widows Sup'mental Plan	
Board Employees Dues	
11. Convention Expense	600.00
12. Board Meetings	3,000.00
13. State Mission Promotion	
and tracts	1,500.00
14. Institutional Visitation	4,765.00
15. W. M. U. Dept.	9,500.00
(\$22,000.00 from Cooperative Program)	
W. M. U. Field Work—	
\$9,500.00	
R. A. Worker	
Negro Work	
Indian Work—Negro	
Youth Work	
Scholarships	
W. M. U. Camp Maintenance	
16. Pastoral Evangelism	7,500.00
17. Service Men's Aid	1,200.00
18. Brotherhood	11,540.00
19. Associational Missions	22,000.00
20. Preachers Bible School	1,000.00
21. Temperance	5,000.00
22. Associational Missionary Institute	300.00
23. Chinese Mission	1,200.00
24. Miscellaneous	3,000.00
25. Braille Evangel	100.00
26. Dept. of Rural Ch. Work	6,500.00
27. Bible Teacher—Co-Lin	180.00
28. Bible Teacher—Perkinston Jr. College	180.00
29. Natchez College (Extension Work)	750.00
30. Sanatorium	600.00

31. Raymond—Hinds Jr. Col.	180.00
32. Music	5,000.00
33. Radio	1,080.00
34. Penitentiary Religious supplies	250.00

TOTAL \$204,205.00

One can easily see that this is a program of great dimension. The reach of the Program is most significant. Such a great program should challenge our best.

SPECIAL NEEDS

All of the State Mission funds do not come from the Cooperative Program. A large part of this budget does come from the Program. We are dependent, however, upon the State Mission Offering of the WMU and the State Mission Offering in the Sunday School. Therefore, we must raise a large sum of money in the special State Mission offerings to balance the State Mission Budget.

STATE MISSION DAY IN THE SUNDAY SCHOOL

October 28, 1951

Take a special offering for State Missions sometime during October. The designated day is October 28, 1951. Any satisfactory time for the local church is a good time. The need is a real need. We pray that Mississippi Baptists will do what must be done.

MAKE A WORTHY OFFERING FOR STATE MISSIONS IN YOUR SUNDAY SCHOOL OCTOBER 28, 1951

—BR—

CHURCH LIBRARY & VISUAL AIDS WORKSHOP, CAMP GARAYWA, CLINTON, MISSISSIPPI October 17-19, 1951 WEDNESDAY OCTOBER 17 Afternoon Session

- 1:00—Lunch.
- 2:30—Worship.
- 2:45—Announcements and Introductions
—Mrs. O. M. Jones.
- 3:00—Church Library Work-Shop.
—Visual Aids Work-Shop.
- 4:30—Fellowship Period.
- 6:00—Supper.

Evening Session

- 7:15—The Spiritual Ministry of a Church
Library—Miss Florida Waite.
- 7:45—"Covet Earnestly the Best Gifts"
—Dr. J. O. Williams.
- 8:20—Visual Program—Truett Myers.

THURSDAY, OCTOBER 18

Morning Session

- 7:30—Breakfast.
- 8:30—Worship.
- 8:45—Church Library Work-Shop.
—Visual Aids Work-Shop.
- 12:30—Adjourn.
- 1:00—Lunch.

Afternoon Session

- 2:00—Church Library Work-Shop.
—Visual Aids Work-Shop.
- 4:30—Fellowship Period.
- 6:00—Supper.

Evening Session

- 7:15—The Spiritual Ministry of a Church
Library—Miss Florida Waite.
- 7:45—"Shew I Unto You a More Excellent Way."—Dr. J. O. Williams.
- 8:20—Visual Program—Truett Myers.

FRIDAY, OCTOBER 19

Morning Session

- 7:30—Breakfast.
- 8:30—Worship.
- 8:45—Church Library York-Shop.
—Visual Aids Work-Shop.
- 10:45—Recess.
- 10:50—Summing Up—Miss Florida Waite.
- 11:10—Summing Up—Truett Myers.
- 11:30—Adjourn.
- 12:00—Lunch.

—BR—

NASHVILLE, TENN.—(BP)—OFFICES of the Tennessee Baptist Convention in Nashville have moved from their downtown location to Fidelity Hall on the campus of Belmont College, Tennessee Baptists' newest educational institution.

Claxton Accepts Greenville Post



DR. PERRY CLAXTON

Dr. Perry Claxton, a native of Alabama, and for nine years pastor of the First Church, Talladega, Ala., has resigned to become pastor of First Church, Greenville.

During his ministry at Talladega there have been more than 1,000 additions. In 1948, a \$200,000 building program was completed.

Prior to the Talladega pastorate, Mr. Claxton was pastor of the Acipo and Powderly churches, both in Birmingham. The son of one of Alabama's long-term pastors, Mr. Claxton was ordained to the ministry by the First Church in Anniston, where his father was pastor for 38 years.

A graduate of Howard College in Birmingham, Alabama, and of the Southwestern Seminary in Fort Worth, Texas, Mr. Claxton is Alabama's representative on the Relief and Annuity Board of the Southern Baptist Convention. He is also a member of the Administration Committee of the Alabama Convention and of the Executive Board.

Pastor Asks for Help

Pastor George C. Irvin of the First Southern Baptist Church, Seattle, Washington, appeals to Baptists in Southern Baptists states to send him the names of friends who have located in Seattle. His address is 19041 Third Avenue, N. W., Seattle 77, Washington.

Pastor Irvin and other pastors in the far west are very anxious to have the names of Southern Baptists who have moved to these western states, in order that they may contact them and if possible enlist them in the Southern Baptist churches in that area. Anyone who has a relative or friend in these far western states will do them a favor as well as the pastors and churches there by giving the names and addresses of such persons to some pastor of a Southern Baptist church in that area.

—BR—

Canadians Persecute . . .

(Continued from Page 1)
street meeting in the town. He said he was dragged from the meeting place, first by Chief of Police Edouard Carpentier, and then by two men who had been sworn in as constables for the evening. These constables, he said, struck him repeatedly with their fists. After being knocked down and having his jacket torn, he was dragged to his car and forced to leave. All we can say is that this is the stuff that martyrdom is made of, and these brethren are fighting a battle for religious freedom. A blush of shame ought to be upon the cheek of fair Canada's face when such news of religious tyranny and persecution can come from their "promised land."—The Watchman-Examiner.

—BR—

Catholics Lead . . .

(Continued from Page 1)
single women are available as domestics and only a few are available as farmers. Shoemakers, locksmiths, and other tradesmen are anxiously awaiting a chance, however. Write Southern Baptist Displaced Persons Office, 2940 Napoleon Avenue, New Orleans, La., for further information. Do it today, please!



"A Century and A Quarter of Service

Few colleges in the nation can equal the record of

Mississippi College

- (1) In Years of Service
 - (2) In Number of Ministerial Students Trained
 - (3) Number of Missionaries Enrolled
 - (4) Number of College Presidents and Christian Leaders Produced
- A Safe College to Patronize
A Worthy Cause to Support, and
An Ideal Place to Invest the Tithe.
- Its Endowment is being enlarged to meet imperative needs. One can get credit on Income Tax by helping to raise the Anniversary Endowment for this Senior Co-educational Baptist Denominational College.

Write: Dr. D. M. Nelson
Mississippi College
Clinton, Mississippi

The Baptist Record

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Miss., under the Act of October 3, 1911.

Coming—Next Week State Mission Edition

Watch for next week's edition of The Baptist Record. It will be a State Mission Special Edition, emphasizing State Mission Day in the Sunday School which will be observed throughout Mississippi and the South on Sunday, Oct. 28.

State Mission Day is an annual observance and is a Convention-approved special offering day. Watch for next week's edition—it will be chock-full of news and information and inspiration about State Missions and related subjects.

Two Million Missing

To all Baptists who are inclined to glory in the fact that Southern Baptists now number more than seven million, we would call attention to the fact that, according to the 1951 Southern Baptist Handbook, edited by Dr. Porter Routh, our resident members number 5,224,958 and our NON-RESIDENT members number 1,854,931. In other words almost two out of every seven members or almost two million out of seven million Southern Baptists are non-resident. And most of these are out of touch with the church to which they belong and on most cases, their whereabouts are unknown to the church where their membership is listed.

This is a situation that calls for the best thought of pastors and all others interested in the welfare of the Southern Baptist work.

Most church rolls need to be either cleaned up (or down) or revised.

Pastors should urge their absentee members (if they know where they are) to affiliate with a nearby church where they can have a part in the support of the work and where they can have that fellowship which is so necessary to Christian growth.

Also, pastors and other workers should be constantly on the alert for Baptists who move into their communities. Visit them, at once, and make strenuous efforts to enlist and enroll them in the local church.

THE LAYMEN ON THE JOB



How Others Saw It

Below are more quotations from Southern Baptist editors giving their views of the San Francisco Convention.

Editor Reuben E. Alley of the Virginia Religious Herald:

"More and more the work of the Convention is being directed by the important Executive Committee. In view of this condition, the Convention would do well to consider a reorganization of the Executive Committee: first, to assure a continuity in membership and second, to give better representation. Because it must exercise such extensive authority over the affairs of the Convention the Executive Committee should be enlarged so that it will become an executive assembly of approximately 175 members, chosen from the states in proportion to their membership and contributions. This would make the Committee more responsive to the Convention as well as to the various states, and thereby democratic procedure would be improved.

"Whatever the future may bring, the Southern Baptist Convention has committed itself to unlimited expansion so that its name no longer has geographic significance. On the other hand the name does have theological significance, because the very first decision to expand into territory already served by another Baptist body was an indication that a majority in the Southern Baptist Convention regarded themselves as different from Northern Baptists. Southern Baptists had declared this on various occasions, but never before so plainly as they did at San Francisco when they adopted the report by the Committee on Relations of Other Bodies to the Southern Baptist Convention—now referred to as the Gardner Report because T. C. Gardner, of Texas, was chairman of the committee that prepared and presented the document."

Editor Floyd Looney, California Southern Baptist:

"The Convention repeatedly spoke out against ecumenical movements, entangling alliances,

and guilty compromises. It paid its respects to the growing number of divorces and the tragedy of mixed marriages with Roman Catholics, especially where all rights of the non-Catholic is surrendered in favor of the Roman Catholic dogma."

Editor B. H. Duncan, Arkansas Baptist:

"We felt there were a few low points in the Convention program. This is said not in the spirit of criticism but merely of appraisal. Perhaps it is impossible to execute a program as extensive as the program of the Southern Baptist Convention without a few low points. We believe that Merrill D. Moore and Albert McClellan are doing a superb job in their respective but related fields but the execution of their part of the program was not up to standard. It was not up to their own standard nor to the program as a whole. The presentation of the Cooperative Program did not reach the height of inspiration that was to be expected."

Our Readers Write

Dr. A. L. Goodrich
The Baptist Record
Baptist Building
Jackson, Mississippi
Dear Dr. Goodrich:

I am in receipt of some literature from the Pioneer Theological Seminary, Rockford, Illinois.

Kindly advise if this is an accredited school and recognized as such by the Southern Baptist Convention.

With kindest personal regards and best wishes.

Fraternally yours,

Comment: We have no direct information about the above so-called seminary but Rev. B. J. Murrie, the editor of the ILLINOIS BAPTIST recently gave the following information:

Inquiries have recently been received about the Pioneer Theological Seminary at Rockford, Illinois.

Little information has been obtained concerning the seminary but the following statement was received from the Chamber of Commerce of that city:

"The Rockford City Directory reads as follows:

"Pioneer Theological Seminary; Rev. Robert J. Hansen, pres., 122 Concord Ave.

"Lighthouse Bible School, Inc. The Rev. Robert J. Hansen, pres., 122 Concord Ave."

A clipping in a Rockford newspaper

dated July 12, 1950, reads as follows:

"The Rev. Robert J. Hansen, 42, pastor of the Lighthouse Chapel and Bible School, 3430 W. State St., was served with a warrant in the county jail Tuesday afternoon charging him with forcible rape of Miss Verna Capron, 32, 122 Concord Ave., his sister-in-law and a former Navy nurse.

"Suit for divorce from the Rev. Mr. Hansen was filed by his wife in Circuit shortly after the rape warrant was served."

The newspaper clipping continues as follows:

"Records in the state's attorney's office revealed that the Rev. Mr. Hansen was found guilty on Sept. 10, 1933 on a disorderly conduct charge in a justice court. The pastor was charged with striking a member of his congregation during a dispute. He was fined \$10 and costs.

"On July 13, 1944, the pastor forfeited a \$25 bond in justice court on an assault and battery charge filed by a father who claimed that the Rev. Hansen had struck his two sons, 13 and 17."

Still another newspaper clipping dated April 19, 1945, reads as follows:

"A federal indictment against Robert J. Hansen, 37, pastor of Lighthouse Chapel and a former Winnebago county deputy sheriff and jail chaplain, was continued indefinitely today in United States District Court in Freeport after Hansen pleaded innocent to charges of sending obscene literature and photographs through the mail."

While we do not have any information about the school as such, the above items are sent to you for your general knowledge.

The Mayor of Rockford, Mr. C. H. Bloom wrote as follows:

"We have attempted to secure information regarding the operations of the Pioneer Theological Seminary, but have been unable to determine that it is in any way an accredited school."

Another prominent Baptist in Rockford wrote as follows:

"Your recent letter making inquiry about the Pioneer Theological Seminary is at hand. After quite a bit of inquiry I finally got some information about it—I had not heard of it before. Rev. Robert Hansen says that he is a director of this organization. He says that the Southern Church of God People, Nashville, Tennessee got the charter of this institution from Greenville, S. C., at the time when the Bob Jones University moved to Greenville. He also said that they are doing nothing about the charter at the present time. Certainly there is no such seminary in operation in our city at this time.

"One other thing I think I should say. Religiously speaking, I cannot recommend Rev. Mr. Hansen to any of my brethren in the Lord."

Byram Celebrates Fourth Anniversary On October 14

October 14 marks the fourth anniversary of the the Byram Church, Hinds County. This day will be observed by an all-day program.

Dr. A. L. Goodrich, editor of The Baptist Record, will bring the anniversary message at the morning hour. Dr. W. A. Hewitt, pastor emeritus of First Church, Jackson, will present the Byram Church 50 years ago and Dr. W. E. Greene, president of Clarke College, will be the speaker in the afternoon.

Miss Wadei Abedia, student at Clarke College from Jerusalem, will sing.

There have been 100 additions to the Byram Church during the past year, 35 by baptism.

With the pastor, Rev. Henry J. Bennett, having finished the seminary and completed his travel, the church is looking forward to a great future for the Lord.

Sparks & Splinters

WARNING—AN IMPOSTOR: A GOOD BAPTIST OF COPIAH COUNTY WRITES: "THERE IS A MAN GOING OVER COPIAH COUNTY SELLING MAGAZINES TO PAY HIS WAY THROUGH LANGUAGE SCHOOL SO THAT HE CAN GO TO JAPAN AS A MISSIONARY FROM SOUTHERN BAPTISTS. (SO HE SAYS). DO YOU KNOW OF THIS? HE SAYS THERE ARE 25 OF THE 'BOYS' DOING THIS. HE SAID THE FOREIGN MISSION BOARD COULD NOT SEND THEM TO LANGUAGE SCHOOL AND SENT THEM OUT TO SELL MAGAZINES TO PAY FOR SAME. PLEASE LET ME KNOW IF THIS IS TRUE OR NOT." YOU ARE BEING "TAKEN IN" BY THEM. THE FOREIGN MISSION BOARD NEVER SENDS ANYBODY OUT ON ANY SUCH MISSION. ALL MISSIONARIES WHO NEED TO GO TO LANGUAGE SCHOOL ARE SENT BY THE FOREIGN MISSION BOARD AND THEIR EXPENSES ARE PAID BY THE FOREIGN MISSION BOARD. ANY PERSON MAKING ANY SUCH CLAIM AS ABOVE IS AN IMPOSTOR AND SHOULD BE REPORTED TO THE OFFICERS.

THE SUNDAY SCHOOL BUILDER for October contains an interesting article by Grady Smith, Sunday School Superintendent, Calvary Church, Jackson. The title of the article is, "We Began With the Nursery and Enrolled Many Parents and Older Children."

DALLAS, TEX.—(BP)—THE FOURTH annual Church News Writers' Institute, sponsored by the Department of Public Relations of the Baptist General Convention of Texas, is scheduled for early October on the Baylor University campus in Waco, announces Dr. R. Alton Reed, director of the Public Relations Department.

REV. AND MRS. LONNIE ADOLPHUS Doyle, Jr., Southern Baptist missionaries, have changed their address from Caixa 89, Belem, Para, Brazil, to Caixa 77, Santerem, Para, Brazil. Mr. Doyle is a native of Clinton, Miss.

REV. AND MRS. RALPH VICTOR Calcote, Southern Baptist missionaries to Japan, now have an address. It is: 350 2-Chome, Nishi Okubo, Shinjuku-ku, Tokyo, Japan. Mr. Calcote is a native of Wesson, Miss.

BLUE MOUNTAIN, MISS.—THE Modenians of Blue Mountain College won the scholarship trophy for 1950-51. The award is made annually to the society whose members have the highest average. It was presented today by President Lawrence T. Lowrey to Marion Mayes, Blytheville, Ark., Modenian president.

MISS SALLIE AURIS PENDER, Southern Baptist missionary to China who is now in the States, has moved from Kosciusko, Miss., to 620 Second Street, New Orleans, La. Miss Pender is a native of Mississippi.

BLUE MOUNTAIN, MISS.—BLUE Mountain College students voted Saturday for the girls who will be in the feature section of "The Mountaineer," college year book. Jane Anderson, Booneville, was chosen to typify versatility; Willie Vesta Winslett, Laurel, dependability; Jean Lipsey, Memphis, Tenn., friendliness; Johnny Armstrong, Nashville, Tenn., sportsmanship; and Bette Burr, Springfield, Tenn., charm.

THE INTERNATIONAL RELATIONS Club of Blue Mountain College has elected officers for the present session. They are: Polly Davis, Grenada, president; Charles Jennings, Greenwood, vice-president; Margaret Allen, Amory, secretary-treasurer; Sarah Grace Cox, New Albany, and Jeanne Duncan, Griffin, Ga., program chairmen; Ora Sue Hollis, Chalybeate, social chairman. Sponsors are Professors David M. McFarland and W. F. Steely of the History Department.

MARIE MYERS, MARYVILLE, TENN., has been chosen to represent the House Presidents on the Student Government Council for the first semester at Blue Mountain College. Martha Frances Davis, Houlka, has been elected junior class representative on the Student Government Council.

A STATE GOVERNOR IN MEXICO confiscated property belonging to a Baptist church and sold it to a bus company for a terminal. Federal authorities, ruling the action illegal, have ordered the governor to return the property to the

AMONG RECENT VISITORS IN THE Baptist Building were: Rev. R. W. Porter, Georgetown; Mrs. W. J. Beall, Bovina; Frances Beall, Bovina; Rev. and Mrs. Leo W. Mangum and Janet and Leo, Jr., Vicksburg; Mignonne Boothe, Jackson; Vondie Lott, Seminary; Rev. and Mrs. A. B. Pierce, Kosciusko; Dr. Eugene I. Farr, Newton; Rev. Robert H. Foy, Clinton; Mrs. W. S. Mansker, Winona; Robert E. Riley, Jr., Clinton; Fred Smith, Hattiesburg; B. L. Camp, Hattiesburg; Rev. B. E. Phillips, Jackson; Mrs. F. F. Hancock, Benton; E. J. Chatham, Meridian; Mrs. Floyd Pendley, Gadsden, Alabama; Regina Sliger, Chattanooga, Tennessee; Jane Bishop, Jackson; Gloria Cunningham, Jackson; Mrs. Robert Alliston, Brandon; Mr. and Mrs. W. D. Lofton, Brookhaven; Rev. A. T. Walker, Petal; Rev. H. F. Barker, Petal; Talmadge Raybon, Jackson; Dr. O. P. Moore, Newton; Rev. Phil J. Walker, Newton; and F. M. Wiggins, Philadelphia.

THE BAPTIST RECORD OFFICE IS in receipt of the first copy of the 1951 associational minutes. It is the minutes of the Grenada County Association. The minutes are attractively bound in a blue paper cover. We are indebted to Rev. Glen Eric Wiley, pastor of the First Church, Grenada, for these minutes.

PUBLIC RELATIONS MANUAL FOR CHURCHES (\$3.00) is a new book by Dr. Stanley I. Stuber. There have been many books on publicity for churches. But this book is of larger compass, dealing with the whole field of public relations of a church, of which "publicity" is a small but important part. Dr. Stuber has attained leadership in the field of church public relations. After successful experience in the utilization of good public relations as a pastor, he became director of public relations for the American Baptist Convention, where he served until recently. For a glimpse at the scope of this book, here are a few of the many topics it discusses: how to keep the name of the local church before the public, how to make the best use of public relations facilities, how to create effective church notices, how to make the most of special events, how to conduct a successful promotional campaign, how to best handle criticism, how to win friends through co-operation, how to write letters with telling effect, how to prepare an effective news release, and how to make the best use of the radio. It is a book for every pastor as well as for officials and committee members of local churches. It is published by the Doubleday & Company, Garden City, N. Y. Order from the Baptist Book Store or from the publishers.

**MAKE A WORTHY OFFERING FOR
STATE MISSIONS
OCTOBER 28, 1951
OR AT SOME SUITABLE TIME SOON**

**ROBERTSON JS PASTOR
OF HATTIESBURG CENTRAL**



REV. O. B. ROBERTSON

Rev. Oscar B. Robertson recently resigned the Agricola Church to accept the pastorate of Central Church, Hattiesburg. He is a graduate of Mississippi College and is in his second year at the New Orleans Seminary.

During his four years as pastor at Agricola 100 members were added. On his last Sunday with the church the new building, consisting of an auditorium and 14 classrooms, was dedicated.

Mrs. Robertson, the former Annette McDaniel of Clinton, will live in the pastorium at Hattiesburg and Mr. Robertson will stay in New Orleans and commute to the church field on week-ends.

—BR—

A FEW DAYS AGO WILLIAM NEAL Reynolds, tobacco manufacturer and philanthropist of Winston-Salem, N. C., died. Mr. Reynolds, 88, left all of his large estate except \$600,000 to the public. Among the beneficiaries was Wake Forest College, receiving one million dollars, and the Winston-Salem Journal stated editorially "since the bulk of Mr. Reynolds' estate is handled by the trustees, it remains to be determined how much more Wake Forest will receive from this source in the years ahead. It is estimated to be in the millions. Eighty per cent of the income from the estate each year is to be given to the Smith Reynolds Co., Inc. for 'charitable purposes in the state of North Carolina.' It is well known that Wake Forest is to receive up to \$350,000 a year from this foundation. It has already received several million dollars in cash and property."

ROME —(RNS)— THE ITALIAN branch of the British and Foreign Bible Society reported it sold 107,849 Scriptures or Scripture portions during the past year—the highest total of any year since the end of the war.

WM. G. WILSON ORDAINED



REV. WILLIAM G. WILSON

Rev. William George Wilson, son of Mr. and Mrs. J. L. Wilson of New Albany, was recently ordained to the full gospel ministry by the First Church of New Albany.

Rev. Robert Wooddy delivered the charge to the church, Rev. George Gay delivered the charge to Mr. Wilson and Rev. James Monroe preached the sermon. Rev. J. R. Davis, pastor of the New Albany Church, presented him with a Bible.

The ordination council was composed of the following pastors: Rev. J. R. Davis, New Albany; Rev. H. G. West, Ingomar; Rev. James Monroe, First Church, Pontotoc; Rev. H. M. Collins, Temple Church, Myrtle; Rev. George Gay, First Church, Ripley.

—BR—

EVANSVILLE, IND.—(SNS)—TWICE a week, more than 50 employees of Servel, Inc., gas equipment and appliance manufacturers, pause in the middle of the day for a lunch-time period of reverence and self-improvement. Members of the non-denominational Servel Bible Club join in a discussion of Bible passages on Mondays, and invite clergymen and other outside speakers to address them on Wednesdays.

WE CAN'T GO, BUT THE BAPTIST Record appreciates an invitation to attend the official opening of the New Mexico Baptist State Headquarters Building at Albuquerque, on October 12.

LAST WEEK EASTSIDE CHURCH, Pascagoula, Rev. Ernest Steelman, pastor, had Rev. Wallace Harrell, associational missionary and his family as guests. Mr. Harrell led the prayer meeting service. According to Pastor Steelman there were 70 present, which is the largest crowd in the history of the church. At the close of the service, because of Mr. Harrell's helpfulness to the church and the work in general, the church gave him a pounding of canned fruits and vegetables and other trimmings.

STRENGTHENING THE SPIRITUAL LIFE THROUGH FAMILY DEVOTIONS by Dr. Nels F. S. Ferre (10 cents) and published by the Upper Room, Nashville, Tenn., is a most helpful booklet of 24 pages. Dr. Ferre is a member of the Vanderbilt University School of Religion. This is a chapter from his book, STRENGTHENING THE SPIRITUAL LIFE, which was published a number of months ago by Harper and Brothers and is a religious best-seller. Dr. Ferre has used his own family of six as a laboratory for the experiments set forth in the booklet.

July 18,
1888

July 24,
1951

"HISTORICALLY SPEAKING"
J. L. Boyd, Executive-Secretary

MISSISSIPPI BAPTIST HISTORICAL SOCIETY

Church Clerks: Preserve Old Church Records in fire-proof vaults; or send to Custodian for safe-keeping.

Association Clerks: Send annual minutes to Custodian before December 20th. for handsome award.

Send old minutes to complete files of your Association for more handsome awards.

J. L. BOYD, CUSTODIAN — BOX 392, CLINTON, MISS.

Woman's Missionary Union --

President—Miss Almarine Brown, Jackson; Exec. Sec'y—Miss Edwina Robinson
Young People's Sec'y—Miss Nell Taylor

ROYAL AMBASSADORS

JOEL RAY, Secretary

ROYAL AMBASSADOR FOCUS WEEK

November 4-10

For 43 years the Order of Royal Ambassadors has given to Southern Baptist boys an adventure in guidance for Christ. Since its beginning in 1908, an ever enlarging number of energetic boys have been attracted to this wide-awake program of activity. At the present time more boys than at any other time in the history of the organization hold membership in this Southern Baptist Missionary Organization for Boys.

Because of their vast impact of influence which has now spread throughout the world we salute the guiding hands of the work, the thousands of men and women who through the years have labored and given their time, interest, energy, talent that the boys of today might have a better road map to a Christian world. We are proud of you, Counselors, and thank you for what you have done and are doing.

Truly, the Royal Ambassadors of today are drawing their own road maps to a Christian world. These boys are living right now but they are preparing for tomorrow. Upon their ideals, visions, and training lies the citizenship of tomorrow. The world-wide missionary program, evangelistic emphasis, the bond of brotherhood, the real respect for the individual person rests upon our young people, the guides to a Christian world.

Someday every boy should have an opportunity to do what his ambitions have caused him to work toward—regardless of race or color. The factors involved will make it more difficult for some than for others. The obstacles must be matched with courage and the difficulties overcome by faith and diligence. In all this the real test is his life right now and the character he is building. The map he is drawing today is the map of his Christian experience and his contribution daily to Road Maps To A Christian World.

Every Chapter should have a full week of activities in commemoration of Focus Week. There are so many things which can be done and which will help give life and energy to your chapter. Some suggestions are given below which will help you as you plan the program of the week. Let every Chapter enthusiastically take part in this great week. Other material for your program can be found in this month's issue of Ambassador Life.

THEME: ROAD MAPS TO A CHRISTIAN WORLD LET THE CHURCH KNOW YOURS IS A CHRISTIAN MAP.

1. Royal Ambassadors can conduct short devotionals in Sunday School departmental assemblies.
2. Have all Royal Ambassadors attend church service in a body. Wear arm bands.
3. Use Royal Ambassadors as ushers.
4. Ask the pastor to speak briefly about Royal Ambassadors and the history of the Order. Talk over the plans for the week with the pastor.
5. The song leader will select mission hymns if requested.
6. Request the pastor to bring a missionary message.
7. A Royal Ambassador can read the scripture.
8. At night service give the Royal Ambassador Allegiance.
9. Render special music.
10. Give two or three mission stories in departments of Training Union.
11. On Sunday afternoon organize a chapter in a near-by church.
12. Perform a knightly deeds project such as conducting a jail service.

MAKING THE CHRISTIAN ROAD MAP DURING THE WEEK.

1. The revealing council can examine those who have completed rank—Work on ranking.
2. Repair or clean some part of the church.
3. Distribute tracts at bus and train station.
4. Have an initiation service (do this in a worthy manner—a copy of the service may be secured from State Royal Ambassador office upon counselor's request).
5. Have a recognition service at the Prayer Meeting hour.
6. Display a Royal Ambassador exhibit at the church.
7. Open Chapter room to the public.
8. Have special prayer for missions.
9. Give special invitation to Brotherhood and W.M.U. to attend these events.

THE ROAD MAPS—POINTS ALONG THE WAY—

1. Have a Father-Son Banquet.
2. Gather clothes for world relief: send to—
The ARK
5215 Flushing Avenue,
Maspeth, Long Island, New York.
3. Have a hike and overnight camp.
4. During the camp have a mission study class—
Jr.—Keys to Brazil, Edith Ayers Allen.
Int.—Under the Southern Cross, Anne Sowell Margaret.
(Secure from the Baptist Book Store.)

"ALL HISTORY TESTIFIES THAT the people of God have used the power of God in all ages. . . The power of God is available for all believers for all of the work of God. The Lord will send his power to help his children to teach the Word, preach the gospel, heal

the sick and the needy, visit the lonely, win the lost, encourage the weak, guide the wayward, lift up the fallen, and rescue the perishing. Strong faith can say, 'God is with me and I am ready.'"
—Jerome O. Williams in The Sunday School Builder.

Central Mission Becomes Church



Shown here is the newly-organized Central Church, Brookhaven as a group of worshipers leave the auditorium.

In line with its policy of building churches and not merely weak mission stations, First Church, Brookhaven has led in organizing its sponsored mission, Central Chapel Mission, into a fully constituted church to be known as Central Baptist Church.

The organization program, under the direction of Rev. A. Marvin Sanders, Director of City Missions for the First Church at Brookhaven, was held on Sunday, October 7.

Prof. C. H. Lipsey, chairman of the missions committee of the First Church presented the deed for the property to the newly organized church.

Rev. James H. Travis, who is a student at the New Orleans Seminary, has been called as pastor.

A budget of \$8,000 was adopted with 10 per cent going to the Cooperative Program, 10 per cent to the building program and 5 per cent to local missions. The membership now numbers 247 despite the fact that more than 150 letters have been granted to other churches in more than five states.

Ordained as deacons were: B. E. Difrient, C. I. Sandiford, Ollie Stringfellow, Hosea Brown and T. J. Johnson.

—Pastors participating in the ordination

service were: Paul Z. Ball, Lewis Rhodes and E. L. Coker. Dr. J. Hardee Kennedy of the faculty of the New Orleans Seminary delivered the charge to the church.

Following the ordination service Joe McGraw and Willard Sandiford were ordained to the gospel ministry. Sandiford is a star guard on the Brookhaven football team.

The First Church is also sponsoring two other missions, Hamilton Street and Southway.

Included in the newly-adopted budget is \$300 for literature, part of which is probably for the EVERY FAMILY Plan of the Baptist Record and \$150 for the pastor's car expense.



GIVE TO STATE MISSIONS IN YOUR SUNDAY SCHOOL OCTOBER 28, 1951

Observe October As
MISSISSIPPI BAPTIST FOUNDATION MONTH
in
EVERY Baptist Church in Mississippi.
Expain it in EVERY Sunday School class,
Training Union,
WMU Circle,
Brotherhood and finally from
The Pulpit.
"Know All About It!"

Write

MISSISSIPPI BAPTIST FOUNDATION
Harry Lee Spencer, Executive Secretary
P. O. Box 530
Jackson, Mississippi

Sandifer Accepts Louisiana Pastorate

Rev. Charley L. Sandifer has accepted the pastorate of the Buras-Triumph Church, Triumph, Louisiana. Mr. and Mrs. Sandifer will move on the field October 12.

The Buras-Triumph Church is presently engaged in building a new house of worship and a new parsonage. There are approximately 200 families in the church.

For the past four years Mr. and Mrs. Sandifer have been on the faculty of Clarke College, Newton.

—BR—

7 Get Attendance Awards At Cleveland First

Seven Sunday School pupils were awarded gold pins for perfect attendance at the promotion day exercises at First Church, Cleveland.

The students honored were: Faline Hunter (5 years), Eva Farr (7 years), Virginia Carpenter (7 years), Mrs. W. A. Carpenter, Mrs. W. G. Rimmer, Harry Hall, Jr., and Mrs. Mae Franks. They also received a certificate from the church showing that they were perfect in the six-point record system.

There were 100 new officers and teachers installed in the Sunday School on Promotion Day.

Dr. W. M. Clarke is pastor.

—BR—

THE 1951 SOUTHERN BAPTIST CONVENTION Annual came from the press this week and will be mailed shortly to active pastors and denominational agents.



MISS FLORIDA WAITE

Miss Florida Waite, of the Church Library Service, Baptist Sunday School Board, Nashville, Tennessee, will direct the Church Library Work-Shop at Camp Garaywa, October 17-19. For further information about this meeting write to the Baptist Book Store, Jackson.

—BR—



STATE MISSION DAY IN THE SUNDAY SCHOOL OCTOBER 28, 1951

Clarke Memorial College Wants 248 Others

To join Allen Puckett, President of the Puckett Brick Yard and outstanding religious leader of Columbus, Mississippi, and Reverend C. Z. Holland, former president of Clarke Memorial College, in raising \$500,000.00 LIVING ENDOWMENT for Clarke College the Mississippi Baptist School, "that is meeting a need that only Clarke can meet."

LIVING ENDOWMENT means that the individual keeps the capital amount, but pays 4% interest on the same to Clarke College annually.

A schedule of certificates is as follows:

\$300.00	.....	earning	....	\$12.00	.....	Annually
\$500.00	.....	earning	....	\$20.00	.....	Annually
\$1000.00	.....	earning	....	\$40.00	.....	Annually
\$2500.00	.....	earning	....	\$100.00	.....	Annually
\$5000.00	.....	earning	....	\$200.00	.....	Annually
\$10000.00	.....	earning	....	\$400.00	.....	Annually
\$25000.00	.....	earning	....	\$1000.00	.....	Annually
\$50000.00	.....	earning	....	\$2000.00	.....	Annually
\$100000.00	.....	earning	....	\$4000.00	.....	Annually

W. E. Greene, President

--BAPTIST TRAINING UNION--

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi
Associates: Joe Abrams, Louise Hill, Joyce Whitten

WANT SUGGESTIONS FOR SOMETHING TO DO TRY THESE . . .

Pastor's Appreciation Week. Let the training union express to the pastor and his family their appreciation by doing something for them each day during a certain week. It can be the different departments taking a certain day during the week, this would be perhaps the best way. Or, a special committee can be appointed to work out the plans enlisting the cooperation of the entire training union.

Shut-In Month. Most communities have people who are "shut-ins". Why not plan to make these shut-ins happy with some kindness shown them at least once a week for a month. Many things can be done, but to most of them a visit from cherry souls will be about the tonic. Carry simple gifts, if you will, have a friendly chat with them. If they desire it have a devotional service which may include the reading of the scripture, prayer, and a song or two. Different ones can go each week through the month.

Orphanage. Thanksgiving is the annual occasion for sending special offerings to the Orphanage, and you will want to cooperate in that, but other times will be just as good to remember them. It is not easy to think of something that all the children can enjoy, but some play ground equipment would be wonderful. Anything from a ball up would bring joy to a lot of children. In the summer, when all the children are visiting in the state, you might want to have one or more of them be your guests for a week or two. You will have to write Mr. Mize about that, of course—Mr. W. G. Mize, Baptist Orphanage, Jackson, Miss.

Director-Superintendent. Had it ever occurred to you how much the director and superintendent of the church contribute in free service to the church? Those who are really alert are giving many hours each week. Don't you think it would be nice to have a luncheon and have them as honor guests? Try it.

Prayer Meeting Attendance. The training union can build the prayer meeting attendance! And what would be more profitable to the spiritual life of the church than to have a great crowd coming to the midweek prayer service. And what would be better for this group than to teach to them the Bible? With many present participating in the reading or discussion. Brought within range of the children would not be to simplified for most of the adults. The black board outline, the flannelgraph, the film strip or glass slides, could all be used effectively.

Prayer Meetings. Some of our unions are forming prayer groups. These groups meet on Sunday evening before training union time, about 15 minutes early, and pray for the training union and the evening service. Other matters may come up for prayer also, but the two services are the main interest at that time. There is power in prayer.

Singspiration. Who is it that does not like to sing? What a good time many of our churches are having Sunday night after the evening service. They linger to sing. In some churches it is more than that, but in all this singspiration can be had, and with much profit. It is a means of promoting good fellowship. Set the singing to a moderate tempo. Do not drag the song to death! And please do not do "90", let's take it about 40 to 45!!

Do these and we will suggest other activities if you desire them. Write us the result of any of these you try. We will appreciate hearing from you.

LAFAYETTE MOVES OUT INTO THE "FOURLANE HIGHWAY!"

Lafayette Association Training Union had its first meeting of the new association year the night of September 24th. Shiloh Church was hostess to the meeting, and 197 individuals were counted from the churches, and there were some who were not members of the church there which brought the attendance well over 200. Philadelphia Church took the attendance banner with more than 40 present. A majority of the churches were represented and the program was delightful in every respect.

The Leadership Laboratory set for Oct. 1-5 was emphasized, and as you read this, this program is in progress, the meetings being held in First Church, Oxford. The next mass meeting is scheduled to meet with the Taylor Church in January. This meeting will be classified as "M" night, with the regular "M" night program as suggested being followed.

Soon our pastors and directors will be receiving special information regarding the State Training Union Convention which will meet Friday, December 28th, with the Fifteenth Avenue Baptist Church, Meridian, Miss. Make this meeting a MUST for your church.

Stop Worrying About Skin Itch

TO CHECK ITCHING, use Gray's Ointment containing Mentholated Pine Tar and Creosote. Fine for minor cuts, bruises, and burns.

GRAYS OINTMENT

Better Pianos!

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NEW IMPROVED DESIGN

DURABLE—strong steel frame
SAFE—can't tip, pinch, snag
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SEAT STYLES—formed plywood, durably lacquered; or vinyl-plastic upholstered

Write Dept. 104
AMERICAN SEATING COMPANY
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Thursday, October 11, 1951

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary
PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS MARTHA CAROLYN WELLS, Office Secretary

PLEASE NOTE CHANGE OF DATE

The date for our state-wide Vacation Bible school clinic has been changed from January 9-11, 1952, to February 20-22, 1952.

This was done to avoid a conflict with the Southwide Sunday School Clinic at Miami.

Therefore, all Missionaries and association Vacation Bible school leaders please note this change and be sure to mark February 20-22 on your calendar for this clinic.

WELL, HERE IS THE BOOK

Quite a number of requests have come for the name of the book to be studied in the January Bible Study Week.

All right, here it is: "The New Testament Doctrine of the Church." The author is the able and gifted Dr. J. Clyde Turner.

This will be a rich and profitable study. Let the churches make ample plans for this great week of Bible study early in January. The books may be secured from the Baptist Book Store, Jackson, at a later date.

CHARLESTON ANNOUNCES ADDITION

And this is different, and we don't mean maybe.

Mrs. Juanita Canterbury (the pastor's wife) writes that the first step has been taken in the grading of their Adult department, in organizing a new class for married ladies 25-35 years of age.

A very unique card was sent to each member of the class, as follows:

"THE FIDELIS FAMILY PROUDLY ANNOUNCES its off-spring, and pride and joy, (the new class for married ladies, 25-35). We also present its proud parent, Mrs. Jack Ramsey, teacher. You are invited to be present at the business meeting of the Fidelis class, Tuesday, Sept. 18, to give the 'new arrival' the needed attention. We meet at the church at 7:30. The doting grand-mother, Juanita Canterbury."

On the card was the picture of a baby in a carriage, and a bow of pink ribbon was attached in the upper left corner.

So here is a novel way of doing it. Thanks, Mrs. Canterbury for telling us of this new class of Adult ladies. That's the way we grow in our Sunday school work, by adding more classes.

FROM SENIORS TO FRESHMEN

Our 17-year-old people have just come from the Intermediate department, where they were seniors, in the sense that they were those who made up the last year of that age group.

They were the oldest of that group, and been there longer than the others in the department, had established themselves as leaders, and were somewhat looked up to by the others. They felt very definitely that they were a vital part of that group.

Now, all of a sudden, they find themselves, at 17, transported to a new situation, one that is different and strange. For the very first time in life they are in a group that includes more than 17 years. This one is eight years (17-24). And there is quite a difference between one 17 years of age and one 24. Also, instead of being the oldest ones in the group, they take a back seat and let for others to do it. Instead of being the seniors of the group, they find themselves freshmen. Things are new, strange, different.

The result? Some of them drop out

and are lost from us forever, unless the teachers and officers are most diligent in following them.

This is why it is so important to have a class for 17-year-olds only, if at all possible.

If you just do not have enough people for that, try forming a class for the 17 and 18 year people. If that cannot be done, as is true in many very small schools, see if you cannot work it out by having those from 17-19 in a class.

An arrangement like that will certainly save thousands and thousands of our 17-year-old people to the Sunday school. And in saving them to the school we are saving them to the teaching of the Bible, to Christ, the church, and all that is involved in this great program.

Let's do our best this new year to hold our 17-year people. The above arrangement will help much to do it.

STATE MISSION DAY

Please, Brother Superintendent, don't forget State Mission Day in the Sunday school on Sunday, October 28.

This is such an important day in the year for us. It gives us the one and only opportunity to have this special emphasis on missions right here in Mississippi, so far as a special program on it is concerned.

If you did not get your program from the Nashville office, you will find it on pages 10 and 11 of the October issue of The Sunday School BUILDER.

And, the writer of this program for this year is none other than our own state executive secretary, Rev. Chester L. Quarles. That of itself insures that it is a splendid program. Study it and use it.

—BR—

Hazlehurst Ordains Seven Deacons

Dr. D. M. Nelson, president of Mississippi College, brought the message Sunday morning, September 30, at the Hazlehurst Church. This was the Ordination Service for the newly elected deacons who were B. M. Edwards, Webb Miller, Shelby Robinson, Wilmer Scott, Tommie Taylor, Fred Wiltshire and Elby Matthews. Two other ordained deacons, W. L. McLemore and W. R. Nash, were selected at the same time to serve for three years. Hazlehurst has the rotating system for deacons. Rev. Rowe C. Holcomb is pastor.

—BR—

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NOT FOR SALE BUT FREE FOR only three subscriptions to THE BAPTIST RECORD

Send three subscriptions (one may be your own) and \$4.50 and give name of person who is to receive the pencils.

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary



CARROL GARTIN

Mayor Carroll Gartin, left, of Laurel, who recently was elected Democratic nominee for Lieutenant-Governor of Mississippi, and Dr. Griffin Henderson, BSU Secretary for the University of Tennessee, Knoxville, are to participate in the program of the State BSU Convention at Mississippi State November 2-4. Mayor Gartin, an active Baptist layman, is a trustee of Miss. College, and Dr. Henderson, a graduate of Louisville Seminary and former pastor. Remember the Convention daily in prayer.



GRIFFIN HENDERSON

POTPOURRI

The picture of Billy Ray, of Miss. College, is on the front of a recently received script on "Baptist Beliefs" produced by our Home Mission Board. . . The campaign for 1951 is over, but contributions for Student Summer Missions still come in. Latest: Bernice Lindsey, Belhaven; Co-Lin BSU; First Church, Philadelphia; First Church, Hattiesburg. Contributions totaling \$100.50 will be used on next summer's work. . . Registration fees (\$1 each) for Convention are due in the hands of Mr. Roy Isbell, Box 1221, State College, not later than Oct. 31st. . . Any church or college which would like to invite the 1952 State BSU Convention, please write us. . . Please send us names and college addresses of your students. . . Want a hopeful future? Support BSU and Young Peoples' Work. . . Miss. is well represented in the Oct. issue of the New Baptist Student. Chester Swor, Sibyl Brame Townsend, Helen Bolt (formerly of Blue Mtn.), yores trooly represent you all. A picture story from Miss. College is an excellent feature. . . Recent, brief visits to Miss. College, Southern Christian Institute, All Saints' College were very enjoyable and helpful. . . About the Miscellany, Joe T. Odle, of Gulfport, First, says: "one of the best news letters coming to my desk;" Mrs. Olan Morgan, Jackson: "most interesting and informative;" W. G. Watson, Jackson: "very worth-while reading." It's free to anyone who will read it. . .

50, 40 & 25 Years Ago

By REV. J. L. BOYD, SR.

WE APPRECIATE THE MANY COMMENDATIONS FROM THE READERS OF THE COLUMN IN THE BAPTIST RECORD, TITLED, "50, 40 AND 25 YEARS AGO." THE FOLLOWING ARE EXTRACTS FROM A LETTER RECENTLY RECEIVED: "FOR A LONG TIME I HAVE READ, ALMOST FIRST, YOUR COLUMN IN THE BAPTIST RECORD. . . I WAS SO THRILLED THIS WEEK WHEN, AS I READ IN '40 YEARS AGO', I SAW A QUOTATION FROM MY FATHER, T. D. COX. I JUST WANTED TO LET YOU KNOW THAT YOUR WORK IS APPRECIATED. . . THANKS AGAIN FOR REMINDING ME OF THE MINISTRY OF MY FATHER." —JEWEL COX BROWN, HATTIESBURG.

50 Years Ago

Brother Walton E. Lee, a recent graduate of Mississippi College, was ordained to the gospel ministry by the Salem Church, Jasper County, August 25, 1901. The presbytery was composed of Elders J. R. Parish and L. C. Lightsey.

The Fannin Church "closed a very precious meeting" of days resulting in 10 additions, two by letter and eight for baptism. Pastor W. S. Allen had Rev. J. L. Finley as helper.

40 Years Ago

The Valden Church closed a meeting of days, receiving five by letter. Rev. W. A. Hewitt of Columbus assisted Pastor M. J. Derrick as preacher and W. B. Hunter of Coffeeville led the song services.

25 Years Ago

Rev. B. H. Lovelace of Clinton tells of being with Pastor Bryan Simmons at Black Jack, Yazoo County, for a week's meeting resulting in nine for baptism and two by letter; and with Pastor Jewel Kyzar at Lucien where he saw people "walk two miles and carry their sleepy babies" to preaching, and their efforts rewarded with "11 for baptism and four by letter."

To Relieve
Misery of
COLDS
take **666**
LIQUID OR TABLETS—SAME FAST RELIEF

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The only absolutely safe place to
put our wealth is in the Bank of
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GOING PLACES

By A. L. GOODRICH

LEXINGTON

While Pastor Bragg was away on vacation we had the privilege of supplying two Sundays at Lexington. This was not our first visit to this good church, but it was one of the most pleasant.

Professor W. B. Kenna was his usual gracious self in acting as master of ceremonies.

We heard many expressions of appreciation of Pastor Bragg both as pastor and man.

Holmes County Record readers are now listed as follows: BEULAH, 25; Bowling Green, 1; CRUGER, 28; DURANT, 213; Ebenezer, 18; GOODMAN, 62; Harlands Creek, 14; HORSESHOE, 27; LEXINGTON, 155; MT. PLEASANT, 43; Oak Grove, 19; PLEASANT RIDGE, 37; TCHULA, 54; WEST, 31; PICKENS, 55; Mt. Vernon, 1; and Oregon, 12.

SUNRISE IS NO. 1001

One of the latest churches to adopt the popular and progressive EVERY FAMILY plan of The Baptist Record is Sunrise Church in Leake County. Rev. Jack Cross is the pastor.

From now on the 59 families of that church are going to know more about Baptist affairs because they have the Record in their homes and they are going to keep up with what Baptists are doing at home and abroad.

Leake County Record readers are now listed as follows: Bethel 1, CARTHAGE 113, CEDAR GROVE 48, Center Hill 2, Corinth 1, GOOD HOPE 55, LENA 82, McDonald 19, MADDEN 48, MARS HILL 48, MIDWAY 28, MT. CARMEL 35, MT. ZION 30, New Hope 15, New Prospect 12, ROCKY POINT 73, SALEM 34, Standing Pine 2, SUNRISE 59, THOMASTOWN 67, TUSCOLA 39, WALNUT GROVE 78, Wiggins 16, New Zion 1, and Hopewell (Choctaw) 17.

STANFORD IS ON THE JOB

Rev. J. F. Stanford who recently went to a field of churches near Macon is letting no grass grow under his feet. He has already led Elon Church to adopt the popular and progressive EVERY FAMILY plan of The Baptist Record, and hopes to get his other church lined up in the near future.

From now on the Baptists of Elon Church are going to keep up with Baptist affairs at home and abroad by reading The Baptist Record.

Noxubee County Record readers are now listed as follows:

BROOKSVILLE 69, CONCORD 30, Deerbrook 4, GHOLSON 22, MACON 120, MASHULAVILLE 41, SHUQUALAK 86, and ELON 22.

SAND RIDGE IS NO. 1002

Sand Ridge in Scott County is another of the many churches that helped The Baptist Record get over the 71,000 mark in circulation.

Recently an EVERY FAMILY list



DR. J. O. WILLIAMS

Shown above is Dr. J. O. Williams Secretary of the Division of Education and Promotion, Baptist Sunday School Board, Nashville, Tennessee, who will be the featured speaker at the evening sessions of the Church Library and Visual Aids Work-Shop at Camp Garaywa, October 17-19. This meeting is being sponsored by the Baptist Book Store, Jackson.

Foundation Trustees Honor Covingtons

The Board of Trustees of the Mississippi Baptist Foundation recently met in Hazlehurst in order to honor Mr. and Mrs. R. L. Covington with a luncheon in appreciation of the faithful service of Mr. Covington as a member of the Foundation trustees.

Mr. Covington is a former member of the Board and has shown great interest in its work. And he is a doer as well as a hearer as evidenced by his generous support of the Foundation.

Present at the meeting, in addition to Mr. and Mrs. Covington were: Henry Riser, Jackson; Leland Speed, Jackson; Hon. Will M. Whittington, Greenwood; Dr. H. L. Spencer, Jackson (Foundation secretary); Rev. Rowe C. Holcomb, host pastor; E. O. Murrell, McComb; J. N. Barron, Crystal Springs; C. O. Dean, Leland, and Dan R. McGehee, Meadville.

from that church was received. It was sent by Clarence McGee.

Scott County Record readers are now listed as follows: BETHLEHEM 45, BRANCH 47, Clifton 2, Coopersville 1, FOREST, FIRST 237, GOOD HOPE 42, HARPERVILLE 62, Hillsboro 3, HOMEWOOD 22, HOPEWELL 24, LAKE 52, LIBERTY 28, LUDLOW 87, MORTON 118, OAK GROVE 21, Pleasant Ridge 5, PULASKI 21, Cash 16, SAND RIDGE 20, SPRINGFIELD 69, UNION 27, and TWO MILE 28.

WMU SPONSORS EF PLAN

According to Mrs. Hazel Goleman, president of the WMU of Pine Bur Church in Marion County, the WMU of that church is sponsoring the EVERY FAMILY Plan of The Baptist Record. Mrs. Goleman sent in a list of 20 names with instructions to send the bill to the WMU.

Other WMU's could well take notice. Rev. W. C. Burns is the pastor.

Record readers in Marion County are now listed as follows: ANTIOCH 18, CALVARY 45, BUNKER HILL 118, CEDAR GROVE 45, COLUMBIA 147, EAST COLUMBIA 52, FOXWORTH 99, GOSS 65, GREENVILLE 26, Hickory Grove 8, Hub 1, HURRICANE CREEK 59, IMPROVE 92, KOKOMO 54, NEW HOPE 36, NORTH COLUMBIA 37, Spring Cottage 6, CLEAR CREEK 51, SHILOH 31, and PINE BUR 21.

"EVERY MAN"

October 14th, Layman's Day, and there came a call for every man in every church to think anew of his Christian responsibility and there to stand. "And they stood every man in his place." The words are from the account where Gideon and his three-hundred fitted themselves into God's plan for God's people and routed the enemy.

"Every man in his place." No wasted words there. Every man had a mission and he had but one purpose.

Numbers were not important then. The weak and indifferent, the slothful and their kind, had been weeded out. God wasn't concerned with the thousands. He wanted men dedicated to a task.

Numbers never have been too important. The Commandos and the Rangers who played havoc with the enemy in World War II were, comparatively, few in number. But, they had that something which causes men to die rather than fail.

Maybe we put too much emphasis today on numbers. We boast of enrollments and attendances. They don't of themselves spell success, any more than do dollars measure stewardship.

"They stood every man in his place." "They" identifies the three-hundred. "Stood" denotes voluntary action and eagerness for service. "Every man" accentuates the unanimity. "In his place" was half the secret of victory. There was no gap in the line.

Measure yourself, Mr. Layman, on this October 14th. There was a day when you volunteered under Christ's command. Without Him you were as nothing. You won salvation and determined that as you lived for Him you would show others the way.

It means a new life in your home, in your business and in your social life.

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary

It means a joining of hands with other Christians in your church. It means many other things. But, has it?

That question carries us back to our statement that numbers aren't too important. They have a way of taking care of themselves in God's work once "every man is his place" goes out to serve. Three men on fire for Christ can win three more and so on until the army quickly numbers three-hundred. Then, they, in service, multiply many times.

They call this Layman's Day, as we see it, is for self-evaluation. It will jar most of us with realization of the little that we do while claiming so much.

Think, then, what could be said in this generation if every Baptist "stood every man in his place." Don't trip, either, over the inactivity of that word "stood." Those men were poised for battle, swords drawn and awaiting the command.

Every man finding his place this Layman's Day could make His kingdom come on earth.

ACTIVITIES REPORTED

Northside Church in Jackson are continuing their early Sunday morning prayer service. Had a watermelon cutting and invited their families and were shown the film on family worship, "Bible On The Table." Made plans for visitation.

Poplar Springs in Meridian made several trips to other Brotherhoods and invited them to revivals; made plans for Layman's Day.

South Side in Meridian sent out letters with tracts enclosed "If You Are Baptist, Why Not Belong" to unchurches Baptist for seven weeks. Followed up the next week with personal visitation; continued the services at the County Home.

CALENDAR OF PRAYER

Oct. 15—District No. VIII Brotherhood Conference, Central Church, McComb; Rev. J. W. Kitchens, State Convention Board Representative from Chickasaw Co.

Oct. 16—District No. I Brotherhood Conference, Van Winkle Church, Jackson; Dr. Archie H. Germany, Mississippi College staff.

Oct. 17—John Mixon, Trustee, Woman's College; Mrs. Dee Ortnier, Tishomingo Association Training Union Director.

Oct. 18—Virgie Beets, Vice-president, District No. 8 Brotherhood; L. B. Simmons, Clarke Memorial College faculty.

Oct. 19—Miss Tennie Glee White, secretary, Baptist Orphanage; Mrs. Gordon McGee, Prentiss Co. Associational WMU Superintendent.

Oct. 20—Harry G. Carpenter, Trustee, Blue Mountain College; Rev. Joel Ray, State Royal Ambassador Secretary.

Oct. 21—Louie Farmer, Jr., BSU Secretary, Clarke College; Troy Herring, Union County Associational Sunday School Superintendent.

—BR—

THE LORENZ PUBLISHING COMPANY of Dayton, Ohio has just published a Christmas Choir Cantata for mixed voices. The title is "The Nativity." It is based on traditional hymns and carols. The text and music was written and compiled by Roger C. Wilson. The price is \$1.00 per copy. It contains solo numbers, choir numbers and chorus numbers.

CHANGES AMONG THE CHURCHES

By Leon V. Young
Clinton, Miss.

Called and Accepted—

Roy Joyner, Lone Cherry Church, Mangham, La., from First, Newton, Tex. A. O. Buckley, Alto, La., from Epps, La.

Henry Latham, Goldona, La., from Lone Cherry, Mangham, La. Hoyle B. Alexander, Harris Church, Greenwood, S. C., from Zoot Church, Shelby, N. C.

C. W. Rodenhiser, Lawrenceville, Va., from Wallburg.

J. W. Dickens, Smith Grove, N. C., from Lookout, W. Va.

Charles S. Norville, Braddock Church, Arlington, Va., from Mt. Hermon, N. C. John C. Corbitt, Highlands, N. C., from Prairie, Texas.

Elmer Cates, Brookwood Church, Burlington, N. C., from Furman University. R. T. Daniel, First, Palestine, Texas, from First, Woodville, Texas.

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Thursday, October 11, 1951

HOME BOARD ADDS
EVANGELISTC. E. AUTREY, Associate Secretary
of Evangelism, H. M. B.

Dr. C. E. Autrey, state superintendent of evangelism for the Louisiana Baptist Convention, has been elected as a member of the staff of the Department of Evangelism of the Home Mission Board of the Southern Baptist Convention.

Dr. Autrey received his B. A. degree from Louisiana College and his Th. M. and Th. D. degrees from the New Orleans Baptist Theological Seminary.

His last pastorate was the First Baptist Church of West Monroe, Louisiana, from 1941 to 1948. During his pastorate there were 2,100 additions to the church. The church grew in membership from 1,200 in 1941 to 3,619 in 1948, with a net gain of 1,300. The total income of the church in 1941 was \$20,000 and the budget of the church in 1948 was a little more than \$100,000. The gifts to the Cooperative Program went from less than \$100 per month to more than \$1,800 per month.

Brother Autrey became connected with the Department of Evangelism of Louisiana in January, 1949. In 1948 the Baptists of Louisiana baptized 12,146 into their churches. In 1950 there were 16,402 baptisms. The goal for this year, 1951, is 50,000 baptisms.

Dr. Autrey, in addition to directing simultaneous crusades and preaching revivals, will promote the teaching of evangelism in local churches throughout the south and in all of our Baptist encampments. He will also have charge of the promotion of the Evangelism Church Council in the local churches.

Dr. Autrey has a wife and two sons. The younger son entered Union University in September for his senior year. He is pastor of the Second Baptist Church of Union City, Tennessee. The older son is a contractor in Monroe, Louisiana.

SOUTHWIDE JEWISH
FELLOWSHIP WEEK

Rev. Frank Halbeck, field secretary of Jewish work, announces Southwide Jewish Fellowship Week November 5-11, 1951. The plan is for Baptist couples to have definite Jewish families to visit. It is suggested that a special preaching

Itta Bena Reports Progress

Celebrating the fourth month anniversary as pastor of First Church, Itta Bena, Rev. W. Otis Seal reports that there have been 71 additions, 32 by baptism. A new record attendance has been set both in Sunday School at 319 and Training Union at 100.

A neon sign giving the name of the church has been added to the front of the church. Plans are being made to add an educational annex at an early date.

The rotation system of deacons has been adopted and five new deacons elected.

service for Jewish people be held in Baptist churches on Sunday, November 11, to conclude the fellowship week. Special invitations to Jewish people in the communities should be sent by pastors prior to the service.

A suggested goal for the week is "Every Jewish family visited by a Baptist family." Tracts for the week of fellowship may be obtained by writing to the Home Mission Board. Mr. Halbeck expresses the hope that every Baptist church which has Jewish people in the community will participate in Jewish Fellowship Week November 5-11.

PROVISION MADE FOR CHINESE
MISSION IN SAN FRANCISCO

The Home Mission Board in its monthly meeting appropriated \$45,000 for the purchase of property for the development of its Chinese work in San Francisco. At the same meeting an appropriation of \$4,500 was made for the improvement of the Chinese Center property in El Paso.

NEW APPOINTMENTS

The Home Mission Board has appointed a new missionary to the Indians in the person of Rev. Robert Deleware who is to serve as student missionary among the Indians in Perkins, Okla.

Miss Elizabeth Newman has been appointed as director of the Good Will Center in Birmingham. Rev. Donald Corley has been named part-time chaplain in the Woman's Emergency Home in New Orleans.

Miss Christina Aguilera has been elected as kindergarten teacher in San Benito, Texas.

Dr. and Mrs. M. W. Rankin, former missionaries to China, are now serving among the Chinese in Los Angeles. The Foreign Mission Board continues to pay their salaries and the Home Mission Board directs their work and provides equipment. Under a similar agreement Miss Lilley Hundley is serving as missionary to the Indians in Santa Fe, New Mexico, under the direction of the Home Mission Board, but at the same time is continued on the roll of missionaries of the Foreign Mission Board. Baptist democracy is working at high efficiency when its two mission boards can reinforce one another in the exchange of missionaries who can serve with such grace and ability.

— MUSIC DEPARTMENT —

W. C. MORGAN, Secretary

CALHOUN ASSOCIATION
ON THE MARCH

Calhoun Association established a new department. On Sunday, September 23, a County-Wide Music Emphasis was launched, and the churches of the county joined in a central music school. The sessions were held in the Bruce Church, and the week was climaxed with an Associational Hymn Sing held in the Bruce Church on Sunday afternoon, September 30. Rev. J. B. Middleton is pastor of the Bruce Church.

More than two years ago Rev. J. B. Middleton made an effort to secure help from the Music Department in launching such a program. After making contact with the Associational Missionary, Rev. John Laney, the date was scheduled. The emphasis was launched under the County Missions Program.

Classes were held each night, and a total enrolment of 148 was reached with 12 churches cooperating. Credit was offered on the course toward the Music Diploma offered by the Sunday School Board.

The Calhoun County Baptist Music Association was organized, and the new department will be in full force as soon as the Associational Executive Commit-

tee approves it. The procedure followed the regular pattern with a session of pastors and laymen on September 29, in the Pittsboro Church. Recommendations were made to the mass session on September 30. Mrs. Edward Pryor, First Church, Calhoun City, was elected Associational Music Director; Rufus Coston, Bruce Church, Associate Director; Ford Harrelson, First, Calhoun City, Secretary-Treasurer. The Constitution and By-Laws recommended by the State Music Department were adopted.

Plenty of congregational singing was led by various church song leaders, and special numbers were rendered by the Girls' Ensemble from First, Calhoun City, Bruce, and Durma. The Bruce Mens' Chorus rendered a special number, and a mass chorus of men rendered special music. A mass chorus of more than 75 voices rendered the last special number. The entire audience joined the choir in singing one stanza of "On Jordan Story Banks I Stand" and the session was closed with prayer led by Rev. John Laney.

The new department of Calhoun is approved as an auxiliary to the State Music Department, and our prayer is More Power to Calhoun.

AID A GREAT STATE MISSIONS PROGRAM
WITH AN OFFERING
OCTOBER 28, 1951
OR AS SOON AS POSSIBLE307 Answer Roll
At Stonewall Church

At a Roll Call service held Sunday, October 7, at Stonewall Church, 307 members answered "present." With a church membership of 645, 494 are resident members.

The roll was called by the clerk, Mrs. M. A. Harmon, and checked by M. A. Clark.

A special message was brought by the Pastor, Solmie I. Smith, on "The Church Covenant."

Flowers were presented by Mrs. Ode Moore in memory of her mother, grandmother and two aunts, who all had part in building the first Baptist church built at Stonewall.

The Sunday School attendance of 310 was the highest recorded in the history of the church. That was a gain of 20 over the previous Sunday which was also a record attendance.

—BR—

Dry Creek Church To Have
Homecoming October 14

October 14 is Homecoming Day at Dry Creek Church, Kemper County, located just over the Winston-Kemper line. There will be all-day services with Pastor L. G. Camp, Jr., bringing both the morning and night messages. Rev. Billy Watson, pastor of First Church, Houston, will bring the afternoon message with a quartet from Mississippi College bringing special music. Lunch will be served at the church.

The building program, which will be launched October 14 with a goal of \$3,000, calls for the addition of six Sunday School rooms, a baptistry, and a steeple.

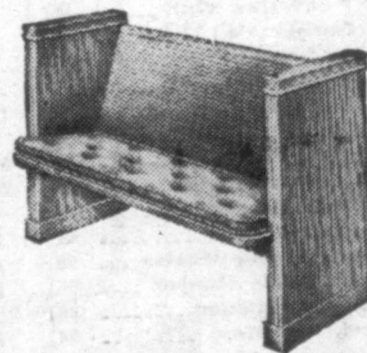
Just recently beginning a full-time preaching program, 41 members have been added this year, weekly prayer meeting was begun two months ago, and a 14 member choir was organized a week ago. A new Royal Ambassador chapter meets weekly.

CLINTON, MISS.—HENRY CLAY Niles and Willis Borders Glover, graduates of Mississippi College, received doctor's degrees at Harvard University this summer. Another graduate, R. R. Stubbs, was recently elected vice president in charge of revenue requirements of the Southern Bell Telephone Company.

For Sale

Leaded Art Glass Windows ranging in sizes from 18 in. to 36 in. wide, 5 ft. to 12 ft. in length. \$2.50 per sq. ft., f. o. b. Corinth, Miss. packing.

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aments, good books, mottoes, Scripture calligraphy. Good commission. and price-list. The Christian Co. Bldg., Chicago, 5, Ill.

SUNDAY SCHOOL AND TRAINING
UNION ATTENDANCE

October 7, 1951

Jackson, Southside	346	167
Jackson, Leavell Woods	76	63
Jackson, Crestwood	575	400
Jackson, Daniel Memorial	496	206
Jackson, West	179	85
Jackson, orthside	602	163
Jackson, Calvary	1368	301
Jackson, Van Winkle	436	288
Jackson, First	1505	555
Main Church	1390	500
Broadmoor Chapel	115	55
Philadelphia	526	
Pearl River (Rankin Co.)	91	75
Stonewall	310	
Crystal Springs	666	202
Laurel, Second Avenue	473	127
Laurel, First	555	163
Hattiesburg, Main Street	947	360
Picayune, First	546	138
Evergreen (Winston Co.)	84	74
Unity (Jackson Co.)	95	70
Toxish	47	25
Sandersville	125	103
Picayune, Roseland Park	168	80
Bethel (Pearl River Co.)	114	85
Mission	15	
West Point, First	617	188
Antioch (Neshoba Co.)	70	70
Houston, First	216	212
Columbus, East End	226	128
Corinth, West	234	105
Corinth, Tate St.	294	117
Yazoo City, First	406	148
Newton	551	347
Gulfport, First	812	250
Sharon (Jones Co.)	108	89
Poplar Springs (Calhoun Co.)	54	41
New Liberty (Calhoun Co.)	113	117
Houlka	85	36
Paynes	100	56
Kosciusko, First	735	197
Springfield (Scott Co.)	128	84
Columbus, First	939	304
Crystal Springs, First	666	202
Woodville	178	111
Harperville	101	55
Bethlehem (Jones Co.)	136	108
Fair River (Lincoln Co.)	107	68
McComb, Friendship	195	110
Meridian		
Poplar Springs Drive	372	
Mission	23	
Calhoun City, First	330	144
Sardis	193	71
Grenada, First	660	89
Grenada	248	97
Natchez, West Side	149	70
Lucedale	360	151
McComb, South	226	82
Friendship (Lincoln Co.)	76	96
Brookhaven, First	1065	554
Main Church	814	442
Hamilton St.	98	72
Central	112	
Southway	41	40
Mt. Zion (Lincoln Co.)	93	66
Pearlhaven (Lincoln Co.)	181	95
Union (Pike Co.)	57	55
Magee	403	127
Bethel (Amite Co.)	67	71
Laurel, West	473	128
Mission	27	
Chester (Choctaw Co.)	51	
Zion (Pontotoc Co.)	110	68
Pleasant Ridge		
(Chickasaw Co.)	66	76
Louisville, First	503	194
Ruth	87	89
Pascagoula, First	992	418
Main School	692	250
Eastlawn Mission	101	40
McArthur Mission	41	32
Jackson Avenue Mission	78	41
Orange Grove Mission	55	55
River View Mission	26	
Gulfport, New Hope	94	36
September 30, 1951		
Union (Alcorn Co.)	52	74
Columbus, Southside	108	91
Evergreen (Winston Co.)	80	81
McComb, South	230	68
Picayune, First	548	138
Corinth, Tate, Street	288	100
Freedom (Jones Co.)	77	91

Wants Good Record

J. E. Lane, Business Manager of the Baptist Record is a great believer in good records. As treasurer of the Convention Board he keeps good records. He does the same with Baptist Record financial figures.

The Baptist Record has always had excellent cooperation from church treasurers throughout the state. Most of them either pay Baptist Record accounts upon receipt of statement and some even pay before receipt of statement.

In order to have a good record when the auditors begin checking the books on Nov. 1, Mr. Lane recently sent the following letter to all having accounts with the Baptist Record:

Dear Fellow Christian:

One year ago we had 67,511 subscribers to the BAPTIST RECORD. Today we have 71,439, a gain of 3,928. We have enjoyed mailing the RECORD to your church. Churches which have the "Every Family Plan" have made it possible for us to keep our subscription price down because of the large volume we print. We have the lowest rate of any of our Southern states.

We are enclosing statement for the month of September. This is the last statement you will receive for this Convention year since October 31 closes the year. We want to have a good record and will appreciate your letting us have your check before the end of this month. Auditors will begin checking our books within a few days.

If you have additional names for your church list, please mail the names and addresses to us. Thank you for your fine cooperation.

In His Service,
J. E. LANE

—BR—

Mosley Accepts
Fayette Pastorate

Rev. George H. Mosely, who for the past two years has been pastor of the Maben and Mathiston churches, has resigned in order to accept the Fayette Church.

A native of Gloster, Mr. Mosley attended Mississippi College and the New Orleans Seminary. For five years he served as educational director in Arkansas, Louisiana and Mississippi before going to Maben and Mathiston.

During his pastorate at Maben and Mathiston there were 200 additions to the two churches, 100 for baptism. Every organization has had decided growth.

In addition to these two churches, Mr. Mosley has served the Fellowship Church in Choctaw County and Old Cumberland Church in Zion County, both Sunday afternoon appointments. There were more additions by baptism and more money given for all causes than ever before. A new church building was dedicated at Fellowship recently.

Four young men have been licensed to the ministry and one has been ordained.

Mr. and Mrs. Mosley and two children, Charlotte and Bobby, will move to Fayette on October 19.

Mr. Mosley succeeds Rev. Clark who recently resigned in order to join the Clarke College staff of field men.

—BR—

PARENTS DO TEACH CHILDREN IS a 24 page booklet published by the Upper Room, Nashville, Tenn. The price is 10 cents. The author is Dr. Edward D. Staples, Director of the Department of Christian Family of the Methodist Board of Education. Parents especially will find this a most helpful booklet.



TRUETT MYERS

Truett Myers, Visual Aids Consultant of the Sales and Advertising Department, Baptist Sunday School Board, Nashville, Tennessee, will direct the Visual Aids Work-Shop at Camp Garaywa, October 17-19. The Work-Shop is sponsored by the Baptist Book Store, Jackson.

—BR—

LONE PINE CHURCH
ORDAINS TWO DEACONS

Charles Davis and Cleve Brock were recently ordained as deacons of the Lone Pine Church, Madison County. Mr. Davis will serve for three years and Mr. Brock for two.

Rev. Jim Shanahan, pastor, preached the ordination sermon and Boyd Claiburn gave the charge to the deacons.

Participating in the laying on of hands were the following: Pastor Jim Shanahan, Herman Dean, E. B. Reece, L. L. McDonald, Lamar Jolly and Boyd Claiburn.



REV. R. V. GREER

Pictured above is Rev. R. V. Greer, pastor of Calvary Church, McComb, who will be the guest minister during the revival at Bowmar Ave. Church, Vicksburg, during the week of October 21. Rev. O. Lee Chambers is pastor.

—BR—

BATESVILLE IS HOST TO
NW PASTORS OCTOBER 16

The Baptist Record office is in receipt of the program of the Northwest Pastors Conference meeting October 16 at Batesville.

Rev. J. M. Bond will bring the devotional at 4:45 and Rev. A. L. Chumbley is to talk on "Sermon Planning For a Year."

As voted in the last meeting, there will be only a morning session for the October meeting.

Don't overlook these two



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**GIVE TO STATE MISSIONS
IN YOUR SUNDAY SCHOOL
OCTOBER 28, 1951**

Sunday School Lesson

Prepared by Dr. L. Bracey Campbell.
For October 14, 1951.
JACOB RECEIVES THE PROMISE.
Text: 27:1-33:17.

I. ABRAHAM TO JACOB

Great Abraham was father of the Hebrew nation in that he was the first of them and the one to whom the promise of a great posterity and a great patrimony was made. The promises of his God to Abraham were great, but the stream of Abraham's life at the period of his death was only a tiny trickle. Isaac, Abraham's only son after God's commandment, was an only son. He was a good and great man in the sense that he was a conservator of the great things in the achievements of his father.

Abraham waxed old and his wife Sarah died, and the aged Hebrew desired the marriage of his son, and so sent his faithful servant back to Mesopotamia to find Isaac a wife. The beautiful story of this journey with its happy ending is told in Genesis 24 (read it). Isaac's wife, Rebekah, found by Eleazer and brought to Isaac under the leadership of the Spirit of the living God proved a worthy wife for the heir of the promises, though she made a great mistake in her eagerness to do the will of the Lord.

II. A ZEAL WITHOUT KNOWLEDGE

To Rebekah while she was only an expectant mother, God had spoken in explanation and consolation concerning that which troubled her. She was to become the mother of twin sons unto one of whom the promise of God to Abraham and Isaac was to descend, one who was to be God's chosen channel of grace to the world, but this one surprisingly was to be the second of the twins to be born. "The one people shall be stronger than the other people: and the elder shall serve the younger."

A lesson which mother Rebekah needed to learn is expressed in the words of the hymn, "And run not before Him, Whatever Betide." Rebekah undertook to help God out in the doing of His will, which is all right in itself, but all wrong unless one has waited upon God to learn in full the direction of His will. Rebekah's mistake was in adopting an unscrupulous plan in her effort to carry out the purpose of God with reference to her two sons. Men may not with God's approval do evil that good may follow. The end does not, ever, justify questionable means in its accomplishment. The building of a good church home may be a laudable object, but to obtain the money wherewith to build it by gambling games and devices is not laudable, but culpable.

Poor Esau was not fit to be the channel of God's blessings to the race; because, in spite of many admirable qualities, he was a secularist, a materialist, a weak-willed sensualist, a pitiable slave of his appetites and passions, but all this did not justify his mother in resorting to lying, to deceit and trickery to accomplish the purposes of God.

Esau, tricked out of his birthright and cheated of his father's blessing, went into a towering passion and vowed vengeance against Jacob for his actions in snatching all of greatest worth in the family for himself and, Rebekah, knowing the depth and desperation of Esau's wrath, sent Jacob away to escape the fury of his elder brother. And when Jacob left his dotting mother's presence, he left her for the last time in this life.

III. GOD DISCIPLINES HIS CHOSEN ONES

It is always thus. No one can plead his standing in grace before God as an excuse for doing evil. If His child goes wrong, God will wield the rod of chastisement. Jacob had run true to his name, Trickster or Snatcher, and Jacob must pillow his head upon a stone for

MARS HILL CHURCH TO BE DEDICATED OCTOBER 21



McInnis To Serve As City Pastor, Hattiesburg

Rev. Garland McInnis, formerly pastor of the River Avenue Church, Hattiesburg, is now City Pastor in Hattiesburg.

The job, created October 1, consists of visiting the city and county jails, the hospitals, managing the River Avenue Storehouse for the Needy, performing wedding ceremonies, conducting plant chapel services, conducting funerals, establishing missions and supplying pulpits upon invitation.

Twenty prominent businessmen and Petal have guaranteed his salary for a year.

Said Mr. McInnis: "The work will not interfere with any local pastor's work. The pastors to whom I have mentioned it have endorsed the idea."

rest after several days of headlong flight from the presence and vengeance of his justly outraged brother. Keary, he lays him down to sleep and learns that his God, though utterly merciless toward his sin, yet loves his sinning child.

IV. THE LADDER WHOSE TOP REACHES HEAVEN

Let the ladder stand for aspiration, the way up to the consummation of the loftiest objectives. Well, now, do you have any such? Somebody said that the man who has had devils in his thought may expect to have them sit on the footboard of his deathbed, while the man who has had the Lord Jesus in his heart and thought, may expect to have Him as comforter and companion in the last hour of the earthly pilgrimage.

God's ladder of glory reaches all the way to heaven. His angels maintain communication between this lower world and the world above. His ladder site is anywhere you are and His angels go continually up and down upon its golden rungs. But only those with eyes to see ever behold its beckoning beauty, the others see only a steep hillside up which winds a tortuous path, bordered and over-grown by menacing briars and by the drenching rains of winter paved with jagged rocks and sharp-edged flints shimmering their threatening defiance to all climbing feet.

Christian faith discloses to us the ladder which has been there all the time. As Jacob looked at the ladder he saw God standing at the top of it. Does your ladder reach up as high? If it does not, it may be because your bed is too soft.

V. GOD'S LADDER IS THE WAY TO THE FULFILLMENT OF HIS PURPOSE

God has been near us, very near us, all our lives, and so very often we did not know it. He has been promising us the wealth incalculable all our lives, but we have been conscious only of the hardness of the stone pillows upon which our faults have laid our heads.

Pictured above is the new Mars Hill Church in Amite County which will be dedicated on October 21. Dr. D. M. Nelson, president of Mississippi College, will speak at the morning service and Dr. W. A. Hewitt, pastor emeritus of First Church, Jackson, will deliver the dedication sermon in the afternoon. Dinner will be served at the church, according to C. O. Daniels, pastor.

During the years seven ministers have been ordained to the ministry by this church.

Although organized in 1815, it was not until January, 1945, that a full time program was begun. Presently there are 230 members.

HEAR THE BAPTIST HOUR

Rev. Charles Wellborn will be the speaker on the Baptist Hour program on Sunday, October 14.

The following stations in Mississippi carry the Baptist Hour program:

WJMB, Brookhaven, 1:30 p.m.; WGLO, Centerville, 1:00 p.m.; WCLD, Cleveland, 1:00 p.m.; WACR, Columbus, 2:30 p.m.; WJPR, Greenville, *; WSLI, Jackson, 1:30 p.m.; WMBC, Macon, 2:30 p.m.; WAPF, McComb, 9:00 a.m.; WCOC, Meridian, 2:30 p.m.; WROB, West Point, 2:30 p.m.

(*Consult your local newspaper for station on which time is not shown.)

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Van Winkle Church Has Fire

BURNS NOTE: CELEBRATES PASTOR'S ANNIVERSARY



Shown above is Rev. Herman Miller, pastor of Van Winkle Church, Jackson, and the church treasurer, J. B. Dickens as they burn the \$34,000 note years ahead of the maturity date. Note the smoke. Some of the members also urge that people "Note our smoke as we continue to go forward."

Van Winkle Church, in suburban Jackson, observed the sixth anniversary of the pastorate of Rev. Herman Milner on Sunday, October 7 with a full house, two short speeches, one sermon and note burning.

Not only was the day the sixth anniversary of the coming of Pastor Milner, but it was also dedicated as a day of thanks because the congregation had paid off a \$34,000 note in four years instead of the eight for which the loan was originally made.

During the six years 19 men have been Church has received 1101 members; the Sunday School has grown from an enrollment of 233 to 801. The Training Union has grown from 76 to 410 and the W. M. U. has also made great progress.

During the six years 1 men have been licensed or ordained to preach and the church has built a \$45,000 Annex and a Baby Building valued at \$12,000.

A church bus has been purchased which has proved to be a blessing to the church and to many people who are enabled to attend the services who would otherwise be deprived of that privilege.

A home has been purchased for the use of the music director.

Since the church was organized 13 years ago there have been 1632 additions, 667 by letter. Only 16 deaths have occurred since the church was organized. The present membership is 950.

Christian Western Movie Premiere Features Baptists

FORT WORTH, Tex.—(BP)—The premiere showing of "Mr. Texas" in Fort Worth in October will include the personal appearance of Billy Graham and his team members along with others in the picture.

J. Woodrow Fuller, superintendent of missions of the Tarrant County Association, is chairman of the committee arranging the premiere showings throughout Texas. The full length color film will also be shown in Waco, Abilene, San Antonio and Houston.

Filmed in Fort Worth last spring during the Billy Graham Evangelistic Crusade, the picture includes Graham and the 500-voice choir directed by Cliff Barrows.

Rodeo scenes in the film, called "the world's first Christian western," were made at Hardin-Simmons University in Abilene using the Hardin-Simmons Cowboy Band.

It's A Christian Education First For Bob

WACO, Tex.—(BP)—Bob Easley has enrolled in Baylor University this fall even though he can't play football.

Bob was a Houston high school star last year but because he attended a professional football game in Dallas recently as the guest of a Baylor alumnus, he lost his first two years of eligibility to play varsity football in the Southwest conference should he attend Baylor.

Bob insists that he never seriously considered any school but Baylor and he had no trouble deciding what came first. "I was born in a Baptist family and reared in a Baptist church," he said. "I still want a Christian education first. Second, I like to play football."

—BR—
IN PROVING TOO MUCH WE PROVE nothing.

PEARL RIVER ASSOCIATION ELECTS SS OFFICERS

The Pearl River Associational Sunday School, meeting at Carriere Church recently, elected the following officers:

Jesse W. Megehee, superintendent; Austin Kirkland, associate superintendent; Mrs. Jesse W. Megehee, Vacation Bible School superintendent and Miss Beth Mitchell, secretary-treasurer.

The following were elected department superintendents: Mrs. Cleavel Seal, Cradle Roll; Mrs. Bill Newman, Nursery; Mrs. Warren Megehee, Beginner; Mrs. B. Whitfield, Primary; Mrs. Walter Ladner, Junior; Mrs. Willie Thigpen, Intermediate; Miss Trickey, Young People; Bob McWilliams, Adult; Miss Gladys Patch, Extension; Mrs. Harry West, Pianist and Rev. Donald Bennett, choirster. The four group superintendents elected were: Roy Defreese, Toxie Jarrell, Otis Smith and Willie Thigpen.

There were 250 in attendance with Santa Rosa Church receiving the attendance banner.

—BR— RESOLUTIONS

WHEREAS, Rev. Owen Williams has tendered his resignation as pastor of the Utica Baptist Church, effective December 1, 1951, and

WHEREAS, The church accepted with deepest regret the resignation, and

WHEREAS, After 28 years of faithful loyal and devoted service to the church, community and to the individual lives—giving of himself unstintingly and graciously as he broke for us the Bread of Life, and

WHEREAS, Rev. Williams has rendered the highest type of Christian leadership here among us, and

WHEREAS, We shall miss the associations, the friendly handclaspings, the acts of love and kindness, the sympathetic word, and untiring faithfulness of one who walked with us these 28 years, and

WHEREAS, We desire to express our sincere and heartfelt appreciation to our beloved pastor for these years of unselfish service, therefore

BE IT RESOLVED, That we express herewith our grateful appreciation to Brother Williams and family for their faithful service and worthy contributions to our church and community;

BE IT FURTHER RESOLVED, That we wish for Brother and Mrs. Williams in their evening years happiness, security, and that Peace that comes in the knowledge of a task well done, and that they will be forever welcome in our midst;

BE IT ALSO FURTHER RESOLVED, That a copy of these resolutions be placed upon the minutes of the Utica Baptist Church.

Resolutions Committee
Utica Baptist Church:
G. W. SIMMONS,
J. E. ALDRIDGE,
ADELINE HUDDLESTON—

—BR—
"FOR CHRISTIANS, FREEDOM TO worship God is not only a privilege; it is a duty. . . Worship is a privilege and a duty, but there is something more! In this day when the destiny of man wavers between the freedom envisioned by democratic ideals and the slavery inevitable under Communist rule, America and Americans had better use this freedom to find God—to come to terms with his holiness, by repentance; to discover his healing power, through humility; to find his redemptive power, through faith which is love in action." —Claude U. Broach in Baptist Training Union Magazine.

AID A GREAT STATE MISSIONS PROGRAM
WITH AN OFFERING
OCTOBER 28, 1951
OR AS SOON AS POSSIBLE

Displaced Members Analyzed by "Baptist Program" Survey

NASHVILLE, Tenn.—(BP)—The Baptist Program, monthly pastors' publication, recently conducted a survey to see what Southern Baptist pastors were thinking about the displaced member problem. Dr. Paul Wheeler, pastor, Park Street Baptist Church, Columbia, South Carolina, here analyzes the answers to the questionnaire. Dr. Wheeler is a member of the Executive Committee of the Southern Baptist Convention.

1. Causes stated for the large per cent of non-resident members:

- (1) Faculty evangelism.
- (2) Failure to enlist and indoctrinate new members.
- (3) Inactivity in the home church (before moving from the community).
- (4) Lack of a sense of loyalty to Christ and the local church.
- (5) Failure of churches to encourage non-resident members to move letters.
- (6) Worldliness and indifference.
- (7) Lack of proper parental training and influence.
- (8) Temporary residence.
- (9) Difficulty some members have in making adjustment in new church life.
- (10) Desire of home church to hold them.

2. Solutions suggested:

- (1) Higher standard for church membership.
- (2) Enlist and indoctrinate all members.
- (3) Teach the members the requirement of the church covenant at this point.
- (4) Better co-operation by pastors.
- (5) Organization of new churches where needed.
- (6) Systematic plan of visitation of unaffiliated members.
- (7) Revision of church roll. Keep accurate records.
- (8) Write non-resident members urging them to join where they live.

3. Observations:

- (1) Most pastors are conscious of the seriousness of the problem.
- (2) The majority feel that something should be done about it.
- (3) Very few are taking any definite steps to solve the problem in addition to their regular church program.

4. Recommendations:

- (1) Keep the seriousness of the problem before the pastors and churches by—
 - (a) Articles in The Baptist Program.
 - (b) In state papers.
 - (c) Tracts.
 - (d) Posters.
- (2) Definite steps that may be taken by churches—
 - (a) More consistent effort to enlist and indoctrinate all members.
 - (b) Impress upon members the duty of keeping the church covenant relative to this matter.
 - (c) Write non-resident members suggesting that they join a Baptist church where they live.
 - (d) Write pastors notifying them of members moving to their communities.
 - (e) Consistent visitation of unaffiliated members of the church community.
 - (f) Revision of church roll. Keep accurate records.
- (3) Consideration of the advisability of having a day or a month in the calendar of activities when all churches will be asked to make special efforts to solve the non-resident membership problem.

—BR—
A MAN WRAPPED UP IN HIMSELF makes a very small package.
MOST WRONG CHILDREN COME from wrong houses.